WE ARE ONE WITH JESUS

Here are New Testament Verses that will show you the glorious Truth That We Are One With Jesus Right Now.

Verse are from the Amplified Bible Classic Addition

Therefore, everyone who acknowledges Me before men and confesses Me [out of a state of oneness with Me], I will also acknowledge him before My Father Who is in heaven and confess [that I am abiding in] him. Matthew 10:32

He who feeds on My flesh and drinks My blood dwells continually in Me, and I [in like manner dwell continually] in him. Just as the living Father sent Me and I live by (through, because of) the Father, even so whoever continues to feed on Me [whoever takes Me for his food and is nourished by Me] shall [in his turn] live through and because of Me. John 6:56–57

And when (if) I go and make ready a place for you, I will come back again and will take you to Myself, that where I am you may be also. John 14:3

And I will ask the Father, and He will give you another Comforter (Counselor, Helper, Intercessor, Advocate, Strengthener, and Standby), that He may remain with you forever-- The Spirit of Truth, Whom the world cannot receive (welcome, take to its heart), because it does not see Him
or know and recognize Him. But you know and recognize Him, for He lives with you [constantly] and will be in you. John 14:16–17

At that time [when that day comes] you will know [for yourselves] that I am in My Father, and you [are] in Me, and I [am] in you. John 14:20

Jesus answered, If a person [really] loves Me, he will keep My word [obey My teaching]; and My Father will love him, and We will come to him and make Our home (abode, special dwelling place) with him. John 14:23

Dwell in Me, and I will dwell in you. [Live in Me, and I will live in you.] Just as no branch can bear fruit of itself without abiding in (being vitally united to) the vine, neither can you bear fruit unless you abide in Me. I am the Vine; you are the branches. Whoever lives in Me and I in him bears much (abundant) fruit. However, apart from Me [cut off from vital union with Me] you can do nothing. John 15:4–5

If you live in Me [abide vitally united to Me] and My words remain in you and continue to live in your hearts, ask whatever you will, and it shall be done for you. John 15:7

Neither for these alone do I pray [it is not for their sake only that I make this request], but also for all those who will ever come to believe in (trust in, cling to, rely on) Me through their word and teaching, That they all may be one, [just] as You, Father, are in Me and I in You, that they
also may be one in Us, so that the world may believe and be convinced that You have sent Me. John 17:20-21

I have given to them the glory and honor which You have given Me, that they may be one [even] as We are one: I in them and You in Me, in order that they may become one and perfectly united, that the world may know and [definitely] recognize that You sent Me and that You have loved them [even] as You have loved Me. Father, I desire that they also whom You have entrusted to Me [as Your gift to Me] may be with Me where I am, so that they may see My glory, which You have given Me [Your love gift to Me]; for You loved Me before the foundation of the world. John 17:22-24

For in Him we live and move and have our being; as even some of your [own] poets have said, For we are also His offspring. Since then we are God’s offspring, we ought not to suppose that Deity (the Godhead) is like gold or silver or stone, [of the nature of] a representation by human art and imagination, or anything constructed or invented. Acts 17:28-29

Are you ignorant of the fact that all of us who have been baptized into Christ Jesus were baptized into His death? We were buried therefore with Him by the baptism into death, so that just as Christ was raised from the dead by the glorious [power] of the Father, so we too might [habitually] live and behave in newness of life. For if we have become one with Him by sharing a death like His, we shall also be [one with Him in sharing] His resurrection [by a new life lived for God]. We know that our old (unrenewed) self was nailed to the cross with Him in order that [our] body [which is the instrument] of sin might be made ineffective and inactive for evil, that we might no longer be the slaves of sin. For when a man
dies, he is freed (loosed, delivered) from [the power of] sin [among men]. Romans 6:3–7

Now if we have died with Christ, we believe that we shall also live with Him. Because we know that Christ (the Anointed One), being once raised from the dead, will never die again; death no longer has power over Him. For by the death He died, He died to sin [ending His relation to it] once for all; and the life that He lives, He is living to God [in unbroken fellowship with Him]. Even so consider yourselves also dead to sin and your relation to it broken, but alive to God [living in unbroken fellowship with Him] in Christ Jesus. Romans 6:8–11

For all who are led by the Spirit of God are sons of God. For [the Spirit which] you have now received [is] not a spirit of slavery to put you once more in bondage to fear, but you have received the Spirit of adoption [the Spirit producing sonship] in [the bliss of] which we cry, Abba (Father)! Father! The Spirit Himself [thus] testifies together with our own spirit, [assuring us] that we are children of God. Romans 8:14–16

For as in one physical body we have many parts (organs, members) and all of these parts do not have the same function or use, So we, numerous as we are, are one body in Christ (the Messiah) and individually we are parts one of another [mutually dependent on one another]. Romans 12:4–5

God is faithful (reliable, trustworthy, and therefore ever true to His promise, and He can be depended on); by Him you were called into companionship and participation with His Son, Jesus Christ our Lord. 1 Corinthians 1:9
But the spiritual man tries all things [he examines, investigates, inquires into, questions, and discerns all things], yet is himself to be put on trial and judged by no one [he can read the meaning of everything, but no one can properly discern or appraise or get an insight into him]. For who has known or understood the mind (the counsels and purposes) of the Lord so as to guide and instruct Him and give Him knowledge? But we have the mind of Christ (the Messiah) and do hold the thoughts (feelings and purposes) of His heart. 1 Corinthians 2:15–16

But the person who is united to the Lord becomes one spirit with Him. 1 Corinthians 6:17

Do you not know that your body is the temple (the very sanctuary) of the Holy Spirit Who lives within you, Whom you have received [as a Gift] from God? You are not your own, You were bought with a price [purchased with a preciousness and paid for, made His own]. So then, honor God and bring glory to Him in your body. 1 Corinthians 6:19–20

The cup of blessing [of wine at the Lord’s Supper] upon which we ask [God’s] blessing, does it not mean [that in drinking it] we participate in and share a fellowship (a communion) in the blood of Christ (the Messiah)? The bread which we break, does it not mean [that in eating it] we participate in and share a fellowship (a communion) in the body of Christ? For we [no matter how] numerous we are, are one body, because we all partake of the one Bread [the One Whom the communion bread represents]. 1 Corinthians 10:16–17
For just as the body is a unity and yet has many parts, and all the parts, though many, form [only] one body, so it is with Christ (the Messiah, the Anointed One). For by [means of the personal agency of] one [Holy] Spirit we were all, whether Jews or Greeks, slaves or free, baptized [and by baptism united together] into one body, and all made to drink of one [Holy] Spirit. For the body does not consist of one limb or organ but of many. 1 Corinthians 12:12-14

Now you [collectively] are Christ’s body and [individually] you are members of it, each part severally and distinct [each with his own place and function]. 1 Corinthians 12:27

For the love of Christ controls and urges and impels us, because we are of the opinion and conviction that [if] One died for all, then all died; And He died for all, so that all those who live might live no longer to and for themselves, but to and for Him Who died and was raised again for their sake. 2 Corinthians 5:14-15

Therefore if any person is [ingrafted] in Christ (the Messiah) he is a new creation (a new creature altogether); the old [previous moral and spiritual condition] has passed away. Behold, the fresh and new has come! 2 Corinthians 5:17

But all things are from God, Who through Jesus Christ reconciled us to Himself [received us into favor, brought us into harmony with Himself] and gave to us the ministry of reconciliation [that by word and deed we might aim to bring others into harmony with Him]. It was God [personally present] in Christ, reconciling and restoring the world to favor with Himself, not
counting up and holding against [men] their trespasses [but cancelling them], and committing to us the message of reconciliation (of the restoration to favor). So we are Christ’s ambassadors, God making His appeal as it were through us. We [as Christ’s personal representatives] beg you for His sake to lay hold of the divine favor [now offered you] and be reconciled to God. 2 Corinthians 5:18–20

Do not be unequally yoked with unbelievers [do not make mismated alliances with them or come under a different yoke with them, inconsistent with your faith]. For what partnership have right living and right standing with God with iniquity and lawlessness? Or how can light have fellowship with darkness? What harmony can there be between Christ and Belial [the devil]? Or what has a believer in common with an unbeliever? What agreement [can there be between] a temple of God and idols? For we are the temple of the living God; even as God said, I will dwell in and with and among them and will walk in and with and among them, and I will be their God, and they shall be My people. So, come out from among [unbelievers], and separate (sever) yourselves from them, says the Lord, and touch not [any] unclean thing; then I will receive you kindly and treat you with favor, And I will be a Father to you, and you shall be My sons and daughters, says the Lord Almighty. 2 Corinthians 6:14–18

I have been crucified with Christ [in Him I have shared His crucifixion]; it is no longer I who live, but Christ (the Messiah) lives in me; and the life I now live in the body I live by faith in (by adherence to and reliance on and complete trust in) the Son of God, Who loved me and gave Himself up for me. Galatians 2:20
For in Christ Jesus you are all sons of God through faith. For as many of you as were baptized into Christ [into a spiritual union and communion with Christ, the Anointed One, the Messiah] have put on (clothed yourselves with) Christ. There is [now no distinction] neither Jew nor Greek, there is neither slave nor free, there is not male and female; for you are all one in Christ Jesus. Galatians 3:26-28

NOW WHAT I mean is that as long as the inheritor (heir) is a child and under age, he does not differ from a slave, although he is the master of all the estate; But he is under guardians and administrators or trustees until the date fixed by his father. So we [Jewish Christians] also, when we were minors, were kept like slaves under [the rules of the Hebrew ritual and subject to] the elementary teachings of a system of external observations and regulations. But when the proper time had fully come, God sent His Son, born of a woman, born subject to [the regulations of] the Law, To purchase the freedom of (to ransom, to redeem, to atone for) those who were subject to the Law, that we might be adopted and have sonship conferred upon us [and be recognized as God's sons]. And because you [really] are [His] sons, God has sent the [Holy] Spirit of His Son into our hearts, crying, Abba (Father)! Father! Therefore, you are no longer a slave (bond servant) but a son; and if a son, then [it follows that you are] an heir by the aid of God, through Christ. Galatians 4:1-7

But the fruit of the [Holy] Spirit [the work which His presence within accomplishes] is love, joy (gladness), peace, patience (an even temper, forbearance), kindness, goodness (benevolence), faithfulness, Gentleness (meekness, humility), self-control (self-restraint, continence). Against such things there is no law [that can bring a charge]. And those who belong to Christ Jesus (the Messiah) have crucified the flesh (the godless human
nature) with its passions and appetites and desires. **If we live by the Holy Spirit, let us also walk by the Spirit.** [If by the Holy Spirit we have our life in God, let us go forward walking in line, our conduct controlled by the Spirit.] Galatians 5:22–25

May blessing (praise, laudation, and eulogy) be to the God and Father of our Lord Jesus Christ (the Messiah) Who has blessed us in Christ with every spiritual (given by the Holy Spirit) blessing in the heavenly realm! Ephesians 1:3

Even as [in His love] He chose us [actually picked us out for Himself as His own] in Christ before the foundation of the world, that we should be holy (consecrated and set apart for Him) and blameless in His sight, even above reproach, before Him in love. For He foreordained us (destined us, planned in love for us) to be adopted (revealed) as His own children through Jesus Christ, in accordance with the purpose of His will [because it pleased Him and was His kind intent]— [So that we might be] to the praise and the commendation of His glorious grace (favor and mercy), which He so freely bestowed on us in the Beloved. In Him we have redemption (deliverance and salvation) through His blood, the remission (forgiveness) of our offenses (shortcomings and trespasses), in accordance with the riches and the generosity of His gracious favor, Which He lavished upon us in every kind of wisdom and understanding (practical insight and prudence), Making known to us the mystery (secret) of His will (of His plan, of His purpose). [And it is this:] In accordance with His good pleasure (His merciful intention) which He had previously purposed and set forth in Him, Ephesians 1:4–9
In Him we also were made [God’s] heritage (portion) and we obtained an inheritance; for we had been foreordained (chosen and appointed beforehand) in accordance with His purpose, Who works out everything in agreement with the counsel and design of His [own] will, So that we who first hoped in Christ [who first put our confidence in Him have been destined and appointed to] live for the praise of His glory! Ephesians 1:11–12

In Him you also who have heard the Word of Truth, the glad tidings (Gospel) of your salvation, and have believed in and adhered to and relied on Him, were stamped with the seal of the long-promised Holy Spirit. That [Spirit] is the guarantee of our inheritance [the firstfruits, the pledge and foretaste, the down payment on our heritage], in anticipation of its full redemption and our acquiring [complete] possession of it—to the praise of His glory. Ephesians 1:13–14

AND YOU [He made alive], when you were dead (slain) by [your] trespasses and sins In which at one time you walked [habitually]. You were following the course and fashion of this world [were under the sway of the tendency of this present age], following the prince of the power of the air. [You were obedient to and under the control of] the [demon] spirit that still constantly works in the sons of disobedience [the careless, the rebellious, and the unbelieving, who go against the purposes of God]. Among these we as well as you once lived and conducted ourselves in the passions of our flesh [our behavior governed by our corrupt and sensual nature], obeying the impulses of the flesh and the thoughts of the mind [our cravings dictated by our senses and our dark imaginings]. We were then by nature children of [God’s] wrath and heirs of [His] indignation, like the rest of mankind. But God—so rich is He in His mercy! Because
of and in order to satisfy the great and wonderful and intense love with which He loved us, Even when we were dead (slain) by [our own] shortcomings and trespasses, He made us alive together in fellowship and in union with Christ; [He gave us the very life of Christ Himself, the same new life with which He quickened Him, for] it is by grace (His favor and mercy which you did not deserve) that you are saved (delivered from judgment and made partakers of Christ's salvation). And He raised us up together with Him and made us sit down together [giving us joint seating with Him] in the heavenly sphere [by virtue of our being] in Christ Jesus (the Messiah, the Anointed One). He did this that He might clearly demonstrate through the ages to come the immeasurable (limitless, surpassing) riches of His free grace (His unmerited favor) in [His] kindness and goodness of heart toward us in Christ Jesus. For it is by free grace (God’s unmerited favor) that you are saved (delivered from judgment and made partakers of Christ's salvation) through [your] faith. And this [salvation] is not of yourselves [of your own doing, it came not through your own striving], but it is the gift of God; Not because of works [not the fulfillment of the Law’s demands], lest any man should boast. [It is not the result of what anyone can possibly do, so no one can pride himself in it or take glory to himself.] Ephesians 2:1–9

For we are God’s [own] handiwork (His workmanship), recreated in Christ Jesus, [born anew] that we may do those good works which God predestined (planned beforehand) for us [taking paths which He prepared ahead of time], that we should walk in them [living the good life which He prearranged and made ready for us to live]. Ephesians 2:10

But now in Christ Jesus, you who once were [so] far away, through (by, in) the blood of Christ have been brought near. For He is [Himself] our
peace (our bond of unity and harmony). He has made us both [Jew and Gentile] one [body], and has broken down (destroyed, abolished) the hostile dividing wall between us, By abolishing in His [own crucified] flesh the enmity [caused by] the Law with its decrees and ordinances [which He annulled]; that He from the two might create in Himself one new man [one new quality of humanity out of the two], so making peace. Ephesians 2:13–15

In Him [and in fellowship with one another] you yourselves also are being built up [into this structure] with the rest, to form a fixed abode (dwelling place) of God in (by, through) the Spirit. Ephesians 2:22

For this reason [seeing the greatness of this plan by which you are built together in Christ], I bow my knees before the Father of our Lord Jesus Christ, Ephesians 3:14

Living as becomes you] with complete lowliness of mind (humility) and meekness (unselfishness, gentleness, mildness), with patience, bearing with one another and making allowances because you love one another. Be eager and strive earnestly to guard and keep the harmony and oneness of [and produced by] the Spirit in the binding power of peace. [There is] one body and one Spirit—just as there is also one hope [that belongs] to the calling you received— [There is] one Lord, one faith, one baptism, One God and Father of [us] all, Who is above all [Sovereign over all], pervading all and [living] in [us] all. Ephesians 4:2–6

He Who descended is the [very] same as He Who also has ascended high above all the heavens, that He [His presence] might fill all things
(the whole universe, from the lowest to the highest). And His gifts were varied; He Himself appointed and gave men to us] some to be apostles (special messengers), some prophets (inspired preachers and expounders), some evangelists (preachers of the Gospel, traveling missionaries), some pastors (shepherds of His flock) and teachers. His intention was the perfecting and the full equipping of the saints (His consecrated people), [that they should do] the work of ministering toward building up Christ's body (the church), [That it might develop] until we all attain oneness in the faith and in the comprehension of the [full and accurate] knowledge of the Son of God, that [we might arrive] at really mature manhood (the completeness of personality which is nothing less than the standard height of Christ’s own perfection), the measure of the stature of the fullness of the Christ and the completeness found in Him. So then, we may no longer be children, tossed [like ships] to and fro between chance gusts of teaching and wavering with every changing wind of doctrine, [the prey of] the cunning and cleverness of [c]unscrupulous men, [gamblers engaged] in every shifting form of trickery in inventing errors to mislead. Ephesians 4:10-14

Rather, let our lives lovingly express truth [in all things, speaking truly, dealing truly, living truly]. Enfolded in love, let us grow up in every way and in all things into Him Who is the Head, [even] Christ (the Messiah, the Anointed One). For because of Him the whole body (the church, in all its various parts), closely joined and firmly knit together by the joints and ligaments with which it is supplied, when each part [with power adapted to its need] is working properly [in all its functions], grows to full maturity, building itself up in love. Ephesians 4:15-16
Because we are members (parts) of His body. For this reason a man shall leave his father and his mother and shall be joined to his wife, and the two shall become one flesh. This mystery is very great, but I speak concerning [the relation of] Christ and the church. Ephesians 5:30-31

FOR THE rest, my brethren, delight yourselves in the Lord and continue to rejoice that you are in Him. To keep writing to you [over and over] of the same things is not irksome to me, and it is [a precaution] for your safety. Philippians 3:1

IF THEN you have been raised with Christ [to a new life, thus sharing His resurrection from the dead], aim at and seek the [rich, eternal treasures] that are above, where Christ is, seated at the right hand of God. And set your minds and keep them set on what is above (the higher things), not on the things that are on the earth. For [as far as this world is concerned] you have died, and your [new, real] life is hidden with Christ in God. Colossians 3:1-3

And have clothed yourselves with the new [spiritual self], which is [ever in the process of being] renewed and remolded into [fuller and more perfect knowledge upon] knowledge after the image (the likeness) of Him Who created it. [In this new creation all distinctions vanish.] There is no room for and there can be neither Greek nor Jew, circumcised nor uncircumcised, [nor difference between nations whether alien] barbarians or Scythians [who are the most savage of all], nor slave or free man; but Christ is all and in all [everything and everywhere, to all men, without distinction of person]. Colossians 3:10-11
And let the peace (soul harmony which comes) from Christ rule (act as umpire continually) in your hearts [deciding and settling with finality all questions that arise in your minds, in that peaceful state] to which as [members of Christ’s] one body you were also called [to live]. And be thankful (appreciative), [giving praise to God always]. Colossians 3:15

Who died for us so that whether we are still alive or are dead [at Christ’s appearing], we might live together with Him and share His life. 1 Thessalonians 5:10

Thank [God] in everything [no matter what the circumstances may be, be thankful and give thanks], for this is the will of God for you [who are] in Christ Jesus [the Revealer and Mediator of that will]. 1 Thessalonians 5:18

For both He Who sanctifies [making men holy] and those who are sanctified all have one [Father]. For this reason He is not ashamed to call them brethren; Hebrews 2:11

But Christ (the Messiah) was faithful over His [own Father’s] house as a Son [and Master of it]. And it is we who are [now members] of this house, if we hold fast and firm to the end our joyful and exultant confidence and sense of triumph in our hope [in Christ]. Hebrews 3:6

For we have become fellows with Christ (the Messiah) and share in all He has for us, if only we hold our first newborn confidence and original assured expectation [in virtue of which we are believers] firm and unshaken to the end. Hebrews 3:14
Salute one another with a kiss of love [the symbol of mutual affection].

To all of you that are in Christ Jesus (the Messiah), may there be peace (every kind of peace and blessing, especially peace with God, and freedom from fears, agitating passions, and moral conflicts). Amen (so be it). 1 Peter 5:14

By means of these He has bestowed on us His precious and exceedingly great promises, so that through them you may escape [by flight] from the moral decay (rottenness and corruption) that is in the world because of covetousness (lust and greed), and become sharers (partakers) of the divine nature. 2 Peter 4

What we have seen and [ourselves] heard, we are also telling you, so that you too may realize and enjoy fellowship as partners and partakers with us. And [this] fellowship that we have [which is a distinguishing mark of Christians] is with the Father and with His Son Jesus Christ (the Messiah). 1 John 1:3

As for you, keep in your hearts what you have heard from the beginning. If what you heard from the first dwells and remains in you, then you will dwell in the Son and in the Father [always]. And this is what He Himself has promised us--the life, the eternal [life]. 1 John 2:24-25

But as for you, the anointing (the sacred appointment, the unction) which you received from Him abides [permanently] in you; [so] then you have no need that anyone should instruct you. But just as His anointing teaches you concerning everything and is true and is no falsehood, so you must
abide in (live in, never depart from) Him [being rooted in Him, knit to Him], just as [His anointing] has taught you [to do]. And now, little children, abide (live, remain permanently) in Him, so that when He is made visible, we may have and enjoy perfect confidence (boldness, assurance) and not be ashamed and shrink from Him at His coming. 1 John 2:2–27–28

You know that He appeared in visible form and became Man to take away [upon Himself] sins, and in Him there is no sin essentially and forever]. No one who abides in Him [who lives and remains in communion with and in obedience to Him—deliberately, knowingly, and habitually] commits (practices) sin. No one who [habitually] sins has either seen or known Him [recognized, perceived, or understood Him, or has had an experiential acquaintance with Him]. 1 John 3:5–6

And this is His order (His command, His injunction): that we should believe in (put our faith and trust in and adhere to and rely on) the name of His Son Jesus Christ (the Messiah), and that we should love one another, just as He has commanded us. All who keep His commandments [who obey His orders and follow His plan, live and continue to live, to stay and] abide in Him, and He in them. [They let Christ be a home to them and they are the home of Christ.] And by this we know and understand and have the proof that He [really] lives and makes His home in us: by the [Holy] Spirit Whom He has given us. 1 John 3:23–24

BELOVED, DO not put faith in every spirit, but prove (test) the spirits to discover whether they proceed from God; for many false prophets have gone forth into the world. By this you may know (perceive and recognize)
the Spirit of God: every spirit which acknowledges and confesses [the fact] that Jesus Christ (the Messiah) [actually] has become man and has come in the flesh is of God [has God for its source]; 1 John 4:1–2

In this the love of God was made manifest (displayed) where we are concerned: in that God sent His Son, the only begotten or unique [Son], into the world so that we might live through Him. In this is love: not that we loved God, but that He loved us and sent His Son to be the propitiation (the atoning sacrifice) for our sins. 1 John 4:9–10

Beloved, if God loved us so [very much], we also ought to love one another. No man has at any time [yet] seen God. But if we love one another, God abides (lives and remains) in us and His love (that love which is essentially His) is brought to completion (to its full maturity, runs its full course, is perfected) in us! By this we come to know (perceive, recognize, and understand) that we abide (live and remain) in Him and He in us: because He has given (imparted) to us of His [Holy] Spirit. 1 John 4:11–13

Anyone who confesses (acknowledges, owns) that Jesus is the Son of God, God abides (lives, makes His home) in him and he [abides, lives, makes his home] in God. And we know (understand, recognize, are conscious of, by observation and by experience) and believe (adhere to and put faith in and rely on) the love God cherishes for us. God is love, and he who dwells and continues in love dwells and continues in God, and God dwells and continues in him. In this [union and communion with Him] love is brought to completion and attains perfection with us, that we may have confidence for the day of judgment [with assurance and boldness to face Him], because as He is, so are we in this world. There is no
fear in love [dread does not exist], but full-grown (complete, perfect) love turns fear out of doors and expels every trace of terror! For fear brings with it the thought of punishment, and [so] he who is afraid has not reached the full maturity of love [is not yet grown into love’s complete perfection]. 1 John 4:15–18

We know [positively] that we are of God, and the whole world [around us] is under the power of the evil one. And we [have seen and] know [positively] that the Son of God has [actually] come to this world and has given us understanding and insight [progressively] to perceive (recognize) and come to know better and more clearly Him Who is true; and we are in Him Who is true— in His Son Jesus Christ (the Messiah). This [Man] is the true God and Life eternal. 1 John 5:19–20